

James Woodruff

# MINUTES

OF THE

Synod\*of\*South\*Carolina,

—AT ITS—

ANNUAL SESSIONS,

—HELD AT—

GREENWOOD, S. C.,

OCTOBER 12-16,

1888.

**PUBLISHED BY ORDER OF SYNOD.**

SPARTANBURG, S. C.

CORFIELD, PETTY & Co., BOOK AND JOB PRINTERS,

1888.

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# MINUTES

—OF THE—

## SYNOD OF SOUTH CAROLINA.

—†‡—

GREENWOOD, S. C.,

WEDNESDAY, October 12, 1888, 8 P. M.

The Synod of South Carolina met according to adjournment, and was opened with a sermon by the Moderator, Rev. W. T. Thompson, D. D., from Rev. vi: 17, "For the great day of His wrath is come, and who shall be able to stand?" At the conclusion of public worship the Synod was formally called to order and opened with prayer by the Moderator. The roll was called and the following were

### PRESENT :

#### **Bethel Presbytery.**

*Ministers*—J S White (2)\*, W G White, T R English, D E Jordan, Geo Summey, J P Marion, W G Neville, J L McLin, J A Wilson, H B Garriss, (2), B P Reid, C W Humphreys, W M Anderson, G S Robinson, Geo L Cook (2)—15.

*Elders*—J W Campbell, Aimwell Church; G S Riddle, Bethel; J W Moore, Bethesda; R G Miller, Concord, J H McMurray, Fishing Creek; J M Spratt, Fort Mill; J W Ashford (2), Horeb; W J Cunningham, Lancasterville; J M Lindsay, Olivet; W B Robertson, Pleasant Grove; E P Moore, Purity; Geo C Gill, Richburg; A H White, Rock Hill; J M Owen, Salem; A S Douglas, Scion; J T B Craig, Tirzah; J M Rawlinson, Yorkville; A F Anderson, Zion—18.

#### **Charleston Presbytery.**

*Ministers*—J L Girardeau, C S Vedder (8), G R Brackett (3), Jno R Dow, J B Mack, Thos P Hay (2), W T Thompson, W G Vardell, A A Morse, N M Woods, T P Burgess, G A Blackburn, J C Oehler, E C Murray, J W Flinn, R A Webb, J R Millard—17.

*Elders*—D S Henderson (3), Aiken; B D Williams (3), Barhamville; D F Bradley (2), Columbia 1st; C W Suber, Columbia 2d; H H Wyman (3), Harmony; F Y Legare (2) John's Island and Wadmalaw; P A Emanuel (3), Langley; R T Morrison, Jr., Wappetau; W D Thompson, Orangeburg; O E Johnson (3), Summerville, J A Enslow (2), Westminster; F Y Legare, Jr., Wilton—12.

#### **Enoree Presbytery.**

*Ministers*—R H Reid (2), A A James, T H Law, W P Jacobs, B G Clifford (2), D A Todd, J W Query, J M Rose, R P Smith, L Link, B F Wilson, A M Hassell (3), N J Holmes, S P Fulton—14.

\*The number indicates day of enrollment.

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*Elders*—T J Voore (3), Centre Point; R S Phinney (2), Clinton; J R Minter, Enoree; C T Becknell, Fair Forest; A S Peden, Fairview; W P Johnson (2), Friendship; C E Smith, Glenn Springs; G B Anderson, Laurens C H.; E M Caine, Liberty Springs; J N Wright (2), Lisbon; E G Wright, Nazareth; J O Templeton, Rocky Springs; W A Nicholson (2), Unionville; T H Stall, Washington Street; J Q Wilbur, Waterloo—15.

### Harmony Presbytery.

*Ministers*—J G Richards, Jas McDowell, H M Brearley, W A Gregg, N W Edmunds, Robt Bradley, W J McKay, W C Smith, J G Law, W W Mills, T C Whaling, W S Bean, W L Boggs—12.

*Elders*—S Bradley, Bishopville; J T McFadden, Concord; W E James, Darlington; C R Harvin, Manning; H W Bradley, Mayesville; R R Cooper, Mt Zion; A McCaskill, Pine Tree; W J Muldrow, Salem; T B Fraser, Sumter; J A Buddin, Lynchburg—11.

### South Carolina Presbytery.

*Ministers*—J B Adger, J O Lindsay, W F Pearson, J R Riley, D E Frierson, T C Ligon, R C Ligon, S L Morris, H C Fennel, W T Matthews, J Lowrie Wilson, A P Nicholson (2), J S Cozby, S R Riley, T B Craig, J W McLure 16.

*Elders*—A B Wardlaw, Abbeville; A B Towers, Anderson; S Johnstone, Aveligh; R J McCaslan, Bethia; T H Russell (2), Carmel, W A Lynch (2), Edgefield; S T McCullough, Good Hope; J C Caldwell (2), Greenville; W K Blake, Greenwood; G M Green, Honea Path; W D Mars, Hopewell; C Evins, Lebanon; H J Power, Little Mountain; L W Gentry (2), Midway; J W Morrah (2), Mt Carmel; J W Bowden, Mt Zion; R F McCaslan, Ninety Six; J L McLin, Pendleton; J B Leroy, Providence; J B Picket, Richland; T W Norris, Roberts; J R Blake, Jr., Rock; J W Todd, Seneca; W M Dorroh, Smyrna; B B Harris, Townville; T M Dendy (3), Troy; T A McIlwaine, Upper Long Cane; T F Anderson (3), Williamston; G T Reid, Morris Chapel—29.

## ABSENT.

### Bethel Presbytery.

*Ministers*—J H Saye, L W Curtis, D Harrison, [ex] Jas Douglass, W W Ratchford, J W Spratt, H B Pratt, J H Thornwell (ex), J G Hall, M R Kirkpatrick (ex)—10.

*Churches not Represented*—Allison Creek, Beersheba, Beth Salem, Beth Shiloh, Beulah, Bullock's Creek, Calvary, Carmel Hill, Catholic, Cedar Shoal, Clover, Douglass, Ebenezer, Fort Lawn, Harmony, Hopewell, Lebanon, Longtown, Mispah, Mt. Olivet, Mt. Pleasant, Ramah, Six Mile Creek, Smyrna, Waxhaw—25.

### Charleston Presbytery.

*Ministers*—J B Dunwody, S I Woodbridge, W Howell Taylor, C E Chichester (ex), J McL Seabrook, E P Hutson—6.

*Churches not Represented*—Allendale, Barnwell, Beaufort, Beech Island, Charleston 1st, Charleston 2d, Ebenezer, Edisto Island, James Island, Mt. Pleasant, Port Royal, Richland, Stony Creek, Walterboro, Fort Motte—15.

**Enoree Presbytery.**

*Ministers*—C B Stewart, C L Stewart (ex), M C Britt, E O Frierson, R W Milner—5.

*Churches not Represented*—Antioch, Bethany, Cane Creek, Dorroh, Duncan's Creek, Grindall Shoals, Liekville, Limestone, Little River, Mt. Calvary, Mt. Tabor (G), Mt. Tabor (U), Mt. Vernon, New Harmony, North Pacolet, Piedmont, Reedy River, Old Fields, Salem, Shady Grove, Spartanburg, Wellford, Woodruff's, Pacolet, Harmony, Jonesville—26.

**Harmony Presbytery.**

*Ministers*—D McDuffie, J E Dunlop (ex), H C DuBose, H G Gilland, R D Perry, D S McAllister, E G Smith, W B Corbett, S E Bishop, T F Boozer, D X Lafar, J M Plowden, W H Workman—13.

*Churches not Represented*—Beaver Creek, Bennettsville, Bethel, Beulah, Brewington, Carolina, Centre Point, Cheraw, Dunbarton, Fair Hope, Florence, Great PeeDee, Hephzibah, Hopewell, Indian-town, Kentyre, Kingston, Lake City, Liberty Hill, Little PeeDee, Little Rock, Marion, Midway, New Harmony, Pisgah, Red Bluff, Reedy Creek, Richmond, Summerton, Tirzah, Turkey Creek, Union, Wedgefield, Williamsburg, Central, Corinth, Jefferson—37.

**South Carolina Presbytery.**

*Ministers*—H McLees, F P Mullally, J E Fogartie—3.

*Churches not Represented*—Belton, Bethel, Central, Cokesbury, Ebenezer, Gilder's Creek, Liberty, Mt. Pleasant, Pelzer, Pickens, C. H., Pickens, Retreat, Rocky River, Tugaloo, Varennes, Walhalla, Warrenton, Westminster, Willington, Easley, Slabtown—21.

Rev. W. J. McKay was elected Moderator, and Rev. N. J. Holmes Assistant Clerk.

The following brethren being present, were invited to seats as corresponding members :

Rev. J. B. Shearer, D. D., and G. L. Cook, Synod of North Carolina; Rev. M. H. Houston, D. D., Synod of Kentucky; Rev. J. H. Alexander, Synod of Georgia, and Rev. F. L. Leeper, Synod of Nashville.

On motion it was resolved that the sessions of Synod tomorrow be from 9½ a. m. to 1 p. m.; from 3 p. m. to 5 p. m., and from 7½ p. m. to adjourn at the pleasure of Synod.

On motion of Rev. J. S. Cozby, it was made the first order of to-morrow, to take precedence of the regular first order, to hear the report of the Board of Directors of the Theological Seminary.

On motion Synod then adjourned till to-morrow, with prayer by the Moderator.

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**SECOND DAY.**


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**Morning Session.**

SATURDAY, October 13, 9½ A. M

The Synod was opened with reading and prayer.

The Minutes of yesterday were read and approved.

On motion of Rev. T. H. Law, all excuses for absence from the last meeting were referred to the Committee on Leave of Absence, without being presented to Synod.

Rev. George Summey, Stated Clerk of Bethel Presbytery, announced that the Rev. George L. Cook had this morning been received into that Presbytery, and he was accordingly enrolled as a member of Synod.

The Moderator announced the following

**STANDING COMMITTEES:**

1. DEVOTIONAL EXERCISES.  
Minister—W. T. Matthews. Elder—W. K. Blake.
2. BILLS AND OVERTURES.  
Ministers—W. T. Thompson, J. O. Lindsay, W. G. Neville.—  
Elders—T. H. Stall, W. J. Muldrow.
3. JUDICIAL BUSINESS.  
Ministers—J. S. Cozby, T. P. Burgess, J. P. Marion. Elders—  
Silas Johnstone, W. D. Thompson.
4. FOREIGN MISSIONS.  
Ministers—J. L. Wilson, J. W. Flinn, H M. Brearley. Elders—  
J. T. McFaddin, J. L. McLin.
5. HOME MISSIONS.  
Ministers—J. M. Rose, J. R. Riley, N. W. Woods. Elders—J. R.  
Blake, Jr., C. R. Harvin.
6. EDUCATION.  
Ministers—J. L. Girardeau, W. S. Bean, E. C. Murray. Elders—  
H. W. Bradley, A. H. White.
7. PUBLICATION.  
Ministers—N. W. Edmunds, G. A. Blackburn, W. P. Jacobs.  
Elders—J. A. Buddin, Geo. C. Gill.
8. NARRATIVE.  
Ministers—Geo. Summey, J. B. Mack. Elder—A. S. Douglass.
9. THEOLOGICAL SEMINARY.  
Ministers—J. B. Adger, D. E. Jordan, W. W. Mills. Elders—J.  
R. Minter, T. B. Fraser.
10. FINANCE.  
W. E. James, A. B. Wardlaw. Elder—C. W. Suber.
11. MINUTES OF GENERAL ASSEMBLY.  
Ministers—S. L. Morris, W. F. Pearson, T. R. English. Elders—  
J. W. Todd, J. T. Hay.



## 12. LEAVE OF ABSENCE.

Ministers—James McDowell, T. C. Ligon, R. Bradley. Elders—E. P. Moore, C. E. Smith.

## 13. PRESBYTERIAL RECORDS.

*Bethel*—J. G. Law, A. B. Towers, A. T. McIlwaine.

*Charleston*—T. C. Whaling, D. E. Frierson, R. M. Cooper.

*Enoree*—R. A. Webb, J. W. Moore, S. Bradley.

*Harmony*—T. B. Craig, J. O. Templeton, G. B. Anderson.

*South Carolina*—B. P. Reid, R. T. Morris, Jr., F. Y. Legare, Jr.

Rev. S. L. Morris, Stated Clerk of South Carolina Presbytery, presented to Synod the following overture, from that Presbytery, which was referred to the Committee on Bills and Overtures :

The Presbytery of South Carolina hereby respectfully petitions the Synod of South Carolina to readjust the boundaries of its Presbyteries, for the greater convenience of its ministers and churches, and also to make its Presbyteries more nearly equal in strength, giving to each about the same number of ministers and churches.

If the Synod is inclined to consider and grant this request, it would respectfully suggest and petition that these ends be accomplished by erecting a new Presbytery in the centre of the State, to be called "Carolina Central," or "Congaree," or some other suitable name, composed of the following counties :

Edgefield, Newberry, Lexington, Richland, Orangeburg, Sumter and Fairfield.

This would cause the statistics of each Presbytery to be about as follows :

Bethel, 20 ministers and 37 churches.

Charleston, 18 ministers and 21 churches.

Congaree, 15 ministers and 25 churches.

Enoree, 18 ministers and 40 churches.

Harmony, 21 ministers and 41 churches.

South Carolina, 16 ministers and 45 churches.

It would take one county each from Bethel and Harmony Presbyteries, and two and a half counties each from Charleston and South Carolina Presbyteries and leave Enoree unaffected.

Columbia would be the centre of the new Presbytery, and nearly all the territory embraced in a circle drawn with a radius of 60 miles would belong to it and compose it.

A communication from Rev. E. M. Richardson, D. D., Secretary of Education, was read and referred to the Committee on Education.

An excuse from Rev. J. E. Dunlop for absence from this meeting, was read and referred to the Committee on Leave of Absence.

- Rev. T. P. Hay appeared, rendered excuse for tardiness, which was sustained, and he was enrolled.

A Communication from the Faculty of Clinton College was received and referred to the Committee on Education.

The following paper was presented, and on motion, was accepted as satisfactory :

As Stated Clerk, I beg to state to the Synod that the overture to the General Assembly, adopted at the last meeting, as appears on page 26 of the Minutes, was duly forwarded by the hand of one of the Commissioners, and he assures me, was delivered, in person, to the Stated Clerk of the Assembly. Why it was not presented to that body, and consequently does not appear in its Minutes, I cannot say. Nor can the Stated Clerk, to whom I have applied for information, give any account of it.

I deem it due to the Synod and to myself, as its officer, entrusted with the paper, to make this formal statement.

THOS. H. LAW, Stated Clerk.

On motion it was made the special order for eight o'clock this evening to hear Rev. Dr. Shearer, President of Davidson College.

Rev. J. G. Law, Secretary, presented the Annual Report of the Board of Directors of the Theological Seminary, which went into the hands of the Committee on the same. On motion the report of the Joint Committee on the Revision of the Constitution of the Seminary, presented last year, was taken from the docket and referred also to this Committee.

The following is the report on the Seminary :

The Board of Directors of the Theological Seminary of the Synod of South Carolina and Georgia, respectfully submit their annual report to the Associated Synods :

The exercises of the Seminary have been conducted regularly during the past scholastic year, with three Professors and twenty-two students in attendance, and were brought to a successful and gratifying termination in May. The students were distributed as follows : Junior class, 13; Middleclass, 3; Senior class, 6. Five students finished the prescribed course and received certificates of graduation.

Since our last report some changes have been made in the construction of the Faculty. Dr. Girardeau remains at his post in the chair of Theology, and Dr. Tadlock still occupies the chair of Church History. We regret to report that Dr. Hersman has resigned the chair of Biblical Literature to accept the Chancellorship of the South Western University. The Board have elected as his successor the Rev Wm.M. McPheeters, of Marion, Va., at a salary of \$2000.00 and a house. They have also elected to the Perkins Professorship of Natural Science in connection with Revelation and Christian Apologetics, the Rev. F. R. Beattie, Ph. D., D. D., of Brantford, Ontario, Canada, at a salary of \$2000.00 and a house. These esteemed brethren have both accepted the chairs to which they were appointed, and have entered upon the discharge of their duties, subject to confirmation by the Synods.

The finances of the Seminary remain in a satisfactory condition, and while there has been an increase of some \$500.00 per annum, by the sale and re-investment of certain securities, the income from the invested funds is not yet sufficient for the support of five Professors. The chair of Pastoral Theology is therefore still vacant, and its duties distributed among the members of the Faculty. With the expiration of the term of office of the Rev J. B. Mack D. D., the Board was notified that he would not be able to continue his work in the financial agency. We are therefore, at present, without any financial agent in the field.

The exercises of the Seminary were resumed on the 17th of September. Fifteen students were present at the beginning of the session. This number has been increased to eighteen, and the chairman of the Faculty is in correspondence with others, so that the prospects are reasonably good for at least as many as were in attendance during the past year.

And now, brethren, in the calm assurance that our covenant God answers prayer in his own way and in his own time, and orders all things for his own glory, and the best interests of his Church, we commit our beloved Seminary into his hands. Founded in prayer, sustained and nourished by the free will offerings of his believing people, this cherished school of the prophets, we are constrained to believe, hope and pray, will yet arise and shine, her light having come, and the glory of the Lord having risen upon her.

JAMES STACY, President,

JNO. G. LAW, Secretary.

A communication from the Rev. J.K. Hazen, D. D., Secretary of Publication, was read and referred to the Committee on Publication.

The several Presbyteries presented their Narratives, which went to the Committee on the Narrative, and the following

## STATISTICAL REPORTS:

### **Bethel Presbytery**

Respectfully reports to the Synod of South Carolina, that it consists of twenty-four ministers and forty-three churches, and has under its care two licentiates and two candidates for the ministry. During the Synodical year it has dissolved the pastoral relation between W. B. Jennings and Rock Hill Church, J. R. McAlpine and Bullock's Creek Church, Roger Martin and Allison Creek Church, and H. B. Garriss and Lebanon Church. It has dismissed R. A. Webb to the Presbytery of Concord, J. R. McAlpine to the Presbytery of Mecklenburg, C. R. Birnbach to the Presbytery of Cedar Rapids, J. H. Lumpkin to the Presbytery of North Mississippi, J. C. McMullen to the Presbytery of Wilmington, W. B. Jennings to the Presbytery of Macon and Roger Martin to the Presbytery of Mecklenburg. It has transferred licentiate E. P. Hutson to the care of Charleston and candidate W. C. Alexander to the care of the Presbytery of Memphis. It has received C. W. Humphreys from the Presbytery of Palmyra and G. S. Robinson from the Presbytery of Mecklenburg. It has received Licentiate W. M. Anderson from the care of the Presbytery of Western District and ordained him to the gospel ministry. It has licensed candidate E. Mack as a probationer for the ministry. It has installed M. R. Kirkpatrick as pastor of Beersheba Church, James Douglass as pastor of Mt. Olivet Church, W. M. Anderson as pastor of Rock Hill Church, and G. S. Robinson as pastor of Bethel Church. It has elected and placed in the field, as evangelists, H. B. Garriss and G. L. Cook, each for one-half his time, and is seeking to employ one or two others in similar work.

GEORGE SUMMEY, Stated Clerk.



### **Charleston Presbytery**

Reports to the Synod of South Carolina, that it is composed of 23 ministers and 27 churches, and has under its care one licentiate and four candidates.

It employs two evangelists, and almost all our congregations are stately supplied with the means of grace. One of our evangelistic fields has recently been left vacant, but steps are now being taken to have it speedily supplied.

Since the last meeting of Synod, this Presbytery has installed Rev. G. A. Blackburn as pastor of the Second Presbyterian Church, of Columbia. It has received Rev. J. McL. Seabrook, from the Presbytery of South Carolina, and installed him as pastor of the James Island Church. It has received Licentiate J. Palmer Hutson, from the Presbytery of Bethel, and ordained him as an evangelist for our Western missionary field, and subsequently installed him as pastor of Walterboro Church.

It has dismissed Rev. Wm. F. Junkin, D. D., to the Presbytery of Newark, New Jersey. It has dissolved the pastoral relation existing between Rev. Edwin Muller and the Orangeburg Church and dismissed him to the Presbytery of Louisville. It gave leave to Westminster Church, Charleston, to prosecute a call before the Presbytery of Concord, for the pastoral services of Rev. R. A. Webb, and it has received Brother Webb from said Presbytery and taken steps to have him installed as pastor of Westminster Church at an early day. It has received Licentiate S. R. Willard, from the Presbytery of Holston, and ordained him, and appointed a commission to install him as pastor of the Richland and Fort Motte Churches. It has received Rev. J. W. Flinn from the Presbytery of New Orleans. It has received on one year's probation from the Presbytery of Laris, Canada, Rev. F. R. Beattie, D. D., he belonging to a Foreign body. It has received under its care, Mr. A. N. Shirar and Mr. D. O. Brimin as candidates for the Gospel Ministry. It has organized the church of Fort Motte.

JOHN R. DOW, Stated Clerk.

### **Enoree Presbytery.**

Reports to the Synod of South Carolina, that it consists of 18 ministers, and has under its care 41 churches, and four candidates.

It has organized a church at Harmony, in Laurens county, and another at Jonesville, in Union county.

It has received Rev. A. M. Hassell from South Carolina Presbytery and placed in his hand calls from Liberty Springs and Lisbon Churches, and dismissed Rev. R. P. Smith to Bethel.

It has ordained Licentiate S. P. Fulton as a Foreign Evangelist, and has assumed the charge of his support in the Empire of Japan.

It has licensed Mr. Nickels J. Holmes to preach the gospel. It has elected him Evangelist in the Home field, and ordained him to that office to labor in the unoccupied territory of this Presbytery.

It has received Mr. J. Ferdinand Jacobs as a candidate for the Gospel Ministry.

It has lost Rev. W. A. Caldwell by death.

W. P. JACOBS, Stated Clerk.

### **Harmony Presbytery**

Reports to the Synod of South Carolina, that it is composed of 26 ministers and 47 churches, and has under its care three candidates.

The pastoral relation between the Rev. W. S. Bean and the Florence Church, between the Rev. T. F. Boozer and the New Harmony Church, between the Rev. W. A. Gregg and the Hephzibah Church, has been dissolved.

The Rev. W. L. Boggs has been installed pastor of the Liberty Hill and Beaver Creek Churches; The Rev. W. S. Bean, pastor of Mt. Zion Church; the Rev. W. C. Smith, pastor of the Mayesville Church, and the Bishopville Church has obtained the whole, instead of the half, of the time of the Rev. W. A. Gregg.

One new church has been organized, called Jefferson.

W. A. GREGG, Stated Clerk.

### South Carolina Presbytery

Respectfully reports to the Synod of South Carolina, that it is composed of 19 ministers and 51 churches, and has, under its care one licentiate and five candidates for the ministry. Since the last report it has lost by death, Rev. R. M. Kirkpatrick. It has dissolved the pastoral relation between Rev. J. McL. Seabrook and Seneca Church, and dismissed him to Charleston Presbytery. It has dissolved the pastoral relation between Rev. A. M. Hassell and the churches of Smyrna and Mt. Bethel, and dismissed him to the Presbytery of Enoree. It has dissolved the pastoral relation between Rev. S. R. Riley and the Cokesbury Church, and dismissed him, at his own request, to Bethel Presbytery. It has received Rev. T. B. Craig from the Presbytery of Enoree, and installed him pastor of the Ninety Six Church. It has received Rev. J. W. McLure from Eastern Texas Presbytery, and the calls of Smyrna and Mt. Bethel Churches have been placed in his hands. It has received under its care, Mr. S. G. Sterling as a candidate for the Gospel Ministry; and at their request, erased the names of Messrs. M. A. Grant and J. E. Kelly from the list of candidates.

S. L. MORRIS, Stated Clerk.

Rev. W. T. Matthews, of the Committee on Devotional Exercises, reported, and Synod approved, the following

### APPOINTMENTS FOR THE SABBATH:

#### PRESBYTERIAN CHURCH.

At 11 a. m., preaching by the Moderator, Rev. W. J. McKay; and Sacrament of the Lord's Supper to be administered by Rev. J. W. Flinn.

At 7½ p. m., preaching by Rev. N. M. Woods, D. D.

At 10 a. m., Addresses to the Sabbath School by Rev. T. P. Hay and Rev. W. P. Jacobs.

At 4 p. m., A Conference on Foreign Missions, with addresses by Rev. M. H. Houston, D. D., and Rev. S. P. Fulton.

#### BAPTIST CHURCH.

Preaching at 11 a. m., by Rev. John G. Law.

At 7½ p. m., by Rev. Jno. M. Rose.



## METHODIST CHURCH.

Preaching at 11 a. m., by Rev. F. L. Leeper.

The Report of the Society for the Relief of Superannuated Ministers, &c.. was read, and referred to a special Committee, consisting of Elder A. B. Wardlaw, Rev. Messrs. J. R. Dow, W. A. Gregg, and C. W. Humphreys, and Elders R. J. McCaslan and W. M. Dorroh, who were instructed to report concerning the workings of said Society.

The Stated Clerk presented, and Synod referred to the Committee on Finance, the following

## TREASURER'S REPORT:

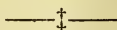
*Thos. H. Law, Treasurer, in Account with the Synod of South Carolina:*

	DR.	CR.
To balance in hand at last report.....	\$ 8 90	
To Assessment of Bethel Presbytery paid.....	45 00	
To Assessment of Enoree Presbytery paid.....	35 00	
To Assessment of Charleston Presbytery paid.....	35 00	
To Assessment of Harmony Presbytery paid.....	45 00	
To Assessment of South Carolina Presbytery paid...	40 00	
To balance due Treasurer.....	8 30	
By printing 2000 copies minutes.....		\$60 00
By distributing same.....		17 20
By Stated Clerk's salary.....		100 00
By expense of Rev. J. M. Rose to Gen'l Assembly...		40 00
	<u>\$217 20</u>	<u>\$217 20</u>

Respectfully submitted,

THOS. H. LAW, Treasurer.

On motion the afternoon session was dispensed with, and Synod took recess until 7½ o'clock this evening.



## EVENING SESSION.

7½ o'clock, P. M.

Synod assembled and resumed business.

Rev. Dr. Wilson presented the following report, which was adopted :

The Committee on Foreign Missions beg leave to report, recommending—

1st, That a meeting, in the interest of Foreign Missions, be held in this house to-morrow, at 4 o'clock, p. m., the Moderator to preside.

2d, That addresses be delivered by Rev. Dr. Houston, Secretary of Foreign Missions, Rev. S. P. Fulton, and others.

3d, That at the conclusion of the same a collection be taken for this great cause.

J. LOWRIE WILSON, Chairman.

The following additional members appeared, rendered excuses for tardiness and were enrolled :

MINISTERS—J. G. Richards, R. H. Reid, J. S. White, H. B. Garriss.

BETHEL PRESBYTERY—Elder J. W. Ashford, Horeb Church.

CHARLESTON PRESBYTERY—Elders, J. A. Enslow, Westminster Church, D. F. Bradley, First Church, Columbia, F. Y. Legare, John's Island and Wadmalaw.

ENOREE PRESBYTERY—Elders—R. S. Phinney, Clinton Church, W. A. Nicholson, Unionville.

Elder J. O. Turnipseed, of Mt. Bethel Church, South Carolina Presbytery, presented himself and claimed the seat in Synod as representative of that church, on the ground that he had been elected Principal, whereas Mr. G. B. Boozer, as Alternate, had been enrolled last evening.

The matter was, on motion, referred to a special Committee, consisting of Rev. J. M. Rose, Rev. Jno. G. Law, and Elder C. R. Harvin, with instructions to investigate it and report to Synod.

Rev. W. A. Gregg, in behalf of the Committee on the Society for the Relief of Superannuated Ministers, &c, asked that the Committee be discharged, because of inability to procure the requisite information.

The request was granted, and the matter was referred to the following Committee, to report at next meeting of Synod : A. B. Wardlaw, L. W. Perrin and J. L. Wilson, D. D.

Rev. Dr. Jordan presented the following resolution which was adopted :

*Resolved*, That hereafter the Stated Clerk of Synod, and the pastor of the church in which Synod meets, be a Committee on Enrollment, for the purpose of enrolling the names of members present, and that the Committee be directed to meet at the Church one hour before the meeting of Synod.

The Rev. Dr. Shearer was then heard in behalf of Davidson College, of which he is President.

At the conclusion of this address, on motion, the first Committee on the Society for the Relief of Superannuated Ministers &c., was reappointed, and the report of the Society was committed to said Committee, with instructions to report thereon.

The Synod then, on motion, adjourned till 9½ a. m. Monday. Prayer by Rev. R. A. Webb.

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### THIRD DAY.

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#### Morning Session.

MONDAY, OCT. 15, 9½ A. M

The Synod was opened with devotional exercises.

The Minutes of Saturday were read and approved.

On motion the address of Dr. Shearer Saturday evening, was referred to the Committee on Education, to report to Synod suitable action thereon.

The following additional members appeared, rendered excuses for tardiness and were enrolled :

Rev. A. M. Hassell, and Elder T. M. Dendy, Troy Church, and T. F. Anderson, Williamston Church, South Carolina Presbytery ; T. J. Moore, Center Point Church, Enoree Presbytery.

On motion of Rev. N. M. Woods, a special Committee was raised, of which Rev. J. R. Dow and Rev. R. A. Webb shall be members, to bring in, at this meeting, a paper in regard to the practice of using the Telegraph and the Railway and other modes of travel on the Sabbath-day, except in cases of dire necessity. The Moderator appointed the following Committee :

Rev. Messrs. J. R. Dow, R. A. Webb, and N. M. Woods; Elders G. B. Anderson and J. T. McFadden.

Rev. G. H. Carter, of the Baptist Church, was, on motion, invited and welcomed to a seat in Synod, as a visiting brother.

Rev. S. L. Morris, of the Committee on the Minutes of the General Assembly, presented a report which was adopted and is as follows :

The Committee on the Minutes of the General Assembly, having carefully examined the same, would respectfully call attention of Synod to the following items :

1st. That the complaint of Elder W. T. Russel against the Synod of South Carolina, was not sustained by the Assembly at Baltimore.

2d. That the Assembly endorsed and recommended the adoption of the plan of the Executive Committee of Publication, contemplating the employment of a Synodical Colporteur under the control of Synod, or a Synodical Committee for the distribution of religious literature and our own publications.

S. L. MORRIS, Chairman.

Rev. J. M. Rose, of the special Committee, presented the following report which was adopted :

The Committee to whom was referred the question in regard to the matter of representation from Mt. Bethel Church, South Carolina Presbytery, respectfully report that we find the following :

1st, Mr. Turnipseed affirms that at a meeting of the Session held in August last, he was elected Principal and Mr. Boozer Alternate representative to the Synod—that it is so recorded in the minutes of the Session of which he is himself the Clerk, but that said Minutes have never been approved by the Session as a correct transcript of their proceedings—that for reasons which he believes will be satisfactory to the Synod, he was hindered from being present the first day of its session.

2d, Mr. Boozer affirms that at the meeting of the Session in August, alluded to by Mr. Turnipseed, there was no election of representative to the Synod, nor has there been any election since that time. He admits therefore, that he has no claim to a seat in the Synod, either as Principal or Alternate—that he responded when the name of the Church was called, upon the suggestion of his pastor.

3d, The Moderator of the Session (the Rev. Mr. McLure,) affirms that he is unable to recall whether there was an election of a representative or not—that he is unable to say there was, and equally unable to say there was not.

We recommend, for adoption, the following :

In the absence of any sufficient evidence that any election of a Representative from the Session of Mt. Bethel Church was had, Mr. Turnipseed's statement being contradicted by Mr. Boozer, and not corroborated by the Moderator, it is not the province of the Synod to assume that such an election was had, and it is hereby declared that there is no lawful Representative from that church.

Rev. T. C. Whaling, of the Committee on the Records of Charleston Presbytery, presented a report which, upon objection to its immediate consideration, was docketed.

On motion, it was resolved that the regular order of business be suspended, so as to take up this report at 12 o'clock.

Rev. Dr. Adger, of the Committee on the Theological Seminary, presented a majority report, and Rev. Dr. Jordan a minority report. On motion both reports were docketed, to be taken up after the disposal of the report on the Records of Charleston Presbytery.

The reports are as follows :

The Committee to whom was referred the Report of the Board of Directors of the Seminary, having carefully examined the same, find that it informs us of the regular and successful conduct of the Institution during the last scholastic year with three professors and twenty-two students; also, that the present scholastic year has begun with eighteen students, and reasonably good hopes for several more yet to come; further that the finances are in a satisfactory condition, although not adequate to the support of five professors, so that the chair of Pastoral Theology is still vacant; and still further, that we have no financial Agent now in the field, Dr. J. B. Mack having resigned. Moreover, we are informed of Dr. Hersman's resignation of the chair of Biblical Literature, and that the Board have elected to fill that chair, the Rev. W. M. McPheeters, of Virginia, and to fill the Perkins Professorship, the Rev. Dr. Beattie, of Canada. These are all the matters which the Directors make mention of to the associated Synods. But in the Minutes of the Board, also submitted to us, we find on the part of the Faculty "the formal expression of its



will touching the case" of Mr. Elwang to the effect, that "in view of the late action of a majority of the Synods controlling this Seminary, and of what it conceives to be its consequent duty, Mr. Elwang should abstain from attending the lectures of Prof. Woodrow. We also find it recorded in the Minutes, that the Board of Directors, at its meeting in May, --

"Resolved, that this Board hereby approves the Faculty's action in the case" of Mr. Elwang.

I. Touching this matter, your Committee recommend to Synod the adoption of the following resolutions:

1, Resolved that this Synod disapproves of the action of the Faculty in ordering Mr. W. W. Elwang to cease attending upon the lectures of the Rev. Prof. Woodrow in the South Carolina University; and also of the action of the Board of Directors in sustaining and confirming this interdict.

2. This Synod disavows the interpretation placed on its previous orders touching the Perkins Professor upon which the Faculty and the Board claim to base their late action.

II. Your Committee also recommend to the Synod the adoption of the following resolution.

Resolved, That in the present circumstances this Synod will defer the consideration of the changes in the Constitution of the Seminary which are proposed by the Joint Committee appointed by the Associated Synods for its Revision.

III. In reference to the Professors elect, your Committee would recommend that inasmuch as both are entire strangers to the great majority of this Synod, and also inasmuch as one of them, the Rev. Dr. Beattie, will not be received by Charlestons Presbytery until after a year's probation, therefore this Synod deems it wise not to approve these elections, but will reserve its right to approve or disapprove at its next regular meeting.

IV. Two members of the Board appointed by this Synod go out of office at this time. Your Committee are not prepared to nominate.

J. B. ADGER,  
W. W. MILLS,  
T. B. FRASER,  
J. R. MINTER.

I dissent from the censure of the Board and Faculty in the case of Mr. Elwang. The Faculty were virtually authorized by the Presbytery of New Orleans to act in the case. We must assume that they acted conscientiously. Mr. Elwang's rights were not invaded, and no wrong was done to any one.

Respectfully submitted,

D. E. JORDAN.

The Committees on the Records of Bethel and South Carolina Presbyteries reported, recommending the approval of the same—Adopted.

Rev. Dr. Edmunds, of the Committee on Publication, presented, and Synod adopted the following Report :

The Committee on Publication report that certain documents from the Secretary of the Assembly's Committee have been put into their hands; from the examination of which they have the gratifying in-



formation that the financial condition of that cause is such that the Committee is now able to devote all the contributions from the churches to aid the feeble churches, and to Sabbath Schools and the Colportage work. To this last your Committee feel called upon to direct the special attention of Synod.

The Assembly of '87 "authorized and instructed the Executive Committee to inaugurate and prosecute the work of colportage as their resources may permit, and in such fields, within their bounds, as the providence of God may indicate."

In pursuance of these instructions, the Committee proceeded with great caution to inaugurate a scheme of Synodical Colportage. They ask each of the Synods to appoint a Synodical Committee of Colportage, whose business it shall be to appoint and supervise one Colporteur, for the present, to perform the work within their bounds, promising to pay said Colporteur a stated salary, together with the expenses incurred in the prosecution of the work, and expressing the hope that the success of the scheme will enable them to increase the number of such colporteurs from time to time.

This work was operated last year in eight of the Synods with such success that the last Assembly endorsed it most heartily, and urged upon the Executive Committee to prosecute the work with vigor.

The Committee of Publication now ask this Synod to enter into this scheme by appointing a Synodical Committee on Colportage, composed of one from each Presbytery, accompanying the request with urgent reasons for adopting the scheme; together with a system of rules and regulations for the guidance of the Colporteur, so as to enable him to enter upon the work without embarrassment.

Your Committee, therefore, recommend—

1st, That Synod adopt the scheme of Colportage proposed by the Committee of Publication and endorsed by the Assembly.

2d, That they commend the cause of Publication, both as to its objects and its management, to the confidence and support of the churches

Respectfully submitted,

N. W. EDMUNDS, Chairman.

Gen. W. E. James, of the Committee on Finance, presented a report which was adopted as follows :

The Committee on Finance beg leave to report to Synod, that we have examined the report and vouchers of the Treasurer, and find them correct. No other matter has come into our hands.

We recommend that 2000 copies of the minutes of this meeting be published, and the Presbyteries be assessed as follows:

Bethel and Harmony, each \$45; South Carolina, \$40; Charleston and Enoree, each \$35. Total \$200.

Respectfully submitted,

W. E. JAMES, Chairman.

Rev. Dr. Jordan, of the Special Committee on the Evangelization of the colored people, presented the following :

The Committee on Evangelization of colored people, beg leave to report that they have held one meeting and have not yet been able to agree on a report in full. We feel deeply the importance of the matter, and hoping that we may yet be able to agree on something of practical value, we ask to be continued with directions to report at the next meeting of Synod.

Meanwhile we recommend that Synod call the special attention of our ministers and congregations to the needs of this people, and

urge that they embrace opportunities of doing them good by preaching the gospel to them, establishing and maintaining Sabbath Schools among them, and in such other ways as may arise.

Respectfully submitted,

D. E. JORDAN, Chairman.

The report was approved and the Committee was continued.

Elder A. B. Wardlaw, of the Committee on the Report of the Society for the Relief of Indigent and Superannuated Ministers, &c., presented a report which was adopted as follows :

*To the Synod of South Carolina :*

The Committee appointed to consider the Report of the Treasurer of "The Society for the Relief of Indigent and Superannuated Ministers of the Presbyterian Church and their families," would report that they have considered the same and do recommend as follows:

That said Report be received as information; and published in the proceedings of Synod.

That the diligence and success with which the funds of this Society have been managed, merit the hearty commendation of Synod.

That the present officers of the Society be continued for the ensuing year.

That the officers of the Society be, instructed to present to the Synod of South Carolina, at its next annual meeting, a statement giving the history and working plan of this organization, and to make such suggestions as they may deem proper towards making it effective in carrying out its original design.

Respectfully submitted,

A. B. WARDLAW, Chairman.

The Report of the Treasurer is as follows :

*To the Synod of South Carolina :*

The Treasurer of "The Society for the Relief of Indigent and Superannuated Ministers of the Presbyterian Church and their families," would respectfully report that the good assets of the Society will, on the 15th day of October, 1888, amount to three thousand, two hundred eighty-two 85-100 dollars, [\$3282.85] an increase since last report made to the Synod of South Carolina, at Darlington, S. C., November 2, 1887, of two hundred, sixty-three 87-100 dollars, [\$263.87]

The assets are as follows :

Good notes.....	\$2512 72
Brown State Stock.....	766 74
Cash on hand.....	3 37

All which is respectfully submitted,

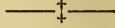
L. W. WHITE, Treasurer.

Rev. J. S. Cozby, presented a resolution, in regard to the proposed removal of the Theological Seminary, which was on motion, put on the docket.

Elders D. S. Henderson, of Aiken Church, P. A. Emanuel, of Langley, and H. H. Wyman, of Harmony, all of Charleston Presbytery, appeared, rendered excuses for tardiness and were enrolled.

The special order for 12 o'clock, viz: the report of the Committee on the Records of Charleston Presbytery was then called.

Pending the discussion, Synod, on motion, took recess until 3 p. m.



### Afternoon Session.

3 o'clock, P. M.

Upon the reassembling of Synod, Rev. C. S. Vedder, Rev. G. R. Brackett and Elder B. D. Williams, of Barhamville Church, Charleston Presbytery, appeared, gave excuses for tardiness and were enrolled.

Rev. A. J. Cauthen and W. P. Meadows, of the M. E. Church, South, were, on motion of Rev. T. B. Craig, invited and welcomed to seats as visiting brethren.

The unfinished business was then taken up.

After further discussion, a call for the question was sustained, and it was also resolved to vote upon the paper *seriatim*, and to take the vote by ayes and noes and record it.

The first exception was adopted by the following vote :

AYES.—J S White, T R English, D E Jordan, W G Neville, J L McLin, J A Wilson, H B Garriss, B P Reid, G S Robinson, Geo L Cook, G R Brackett, T P Hay, A A Morse, N M Woods, E C Murray, J W Flinn, T H Law, D A Todd, J W Query, R P Smith, B F Wilson, A M Hassell, N J Holmes, S P Fulton, J G Richards, James McDowell, H M Brearley, W A Gregg, N W Edmunds, Robt Bradley, W J McKay, W C Smith, W W Mills, T C Whaling, W S Bean, W L Boggs, J B Adger, J O Lindsay, J R Riley, R C Ligon, S L Morris, W T Matthews, A P Nicholson, J S Cozby, S R Riley, T B Craig, J W McLure, J W Campbell, R G Miller, J M Spratt, J W Ashford, W B Robertson, George C Gill, A H White, J M Owens, A S Douglas, J M Rawlinson, A F Anderson, D F Bradley, T J Moore, R S Phinney, J R Minter, C E Smith, G B Anderson, E M Caine, J N Wright, J O Templeton, W A Nicholson, J Q Wilbur, S Bradley, J T Hay, J T McFaddin, W E James, H W Bradley, R M Cooper, A McCaskill, W J Muldrow, T B Fraser, J A Buddin, A B Towers, S Johnstone, R J McCaslan, W A Lynch, S T McCullough, W K Blake, W D Mars, L W Gentry, J W Morrah, J W Bowden, R F McCaslan, John L McLin, J B Leroy, J R Blake, Jr., W M Dorroh, T M Dendy, T F Anderson—96.

NOES.—W G White, George Summey, J P Marion, C W Humphreys, J L Girardeau, C S Vedder, J R Dow, J B Mack, W T Thompson, W G Vardell, T P Burgess, G A Blackburn, J C Oehler, R A Webb, J R Millard, R H Reid, A A James, J M Rose, L Link, J G Law, W F Pearson, D E Frierson, T C Ligon, J Lowrie Wilson, G L Riddle, J W Moore, J H McMurray, W J Cunningham, J M Lindsay, E P Moore, J T B.



Craig, D S Henderson, B D Williams, C W Suber, H H Wyman, F Y Legare, P A Emanuel, R T Morrison, Jr, W D Thompson, J A Enslow, F Y Legare, Jr, C T Becknell, A S Peden, E G Wright, T H Stall, C R Harvin, J C Caldwell, C Evins, J B Pickett, T W Norris, J W Todd, B B Harris, G T Reid—58.

Excused—W M Anderson, T H Russell.

The following were allowed to explain their votes :

Believing that the action was not unconstitutional but *unwise*, we vote aye to the latter word only.

W. P. JACOBS,  
B. G. CLIFFORD.

A B. Wardlaw not prepared to vote as to constitutionality of action of Charleston Presbytery, votes aye as to its being unwise.

The "reasons" were then adopted by the following vote :

AYES—J S White, W G White, T R English, George Summey, J P Marion, W G Neville, J L McLin, J A Wilson, H B Garriss, C W Humphreys, C S Vedder, J R Dow, T P Hay, A A Morse, N M Woods, T P Burgess, G A Blackburn, J C Oehler, E C Murray, J W Flinn, R A Webb, J R Millard, R H Reid, A A James, T H Law, D A Todd, J W Query, J M Rose, B F Wilson, A M Hassell, N J Holmes, J G Richards, James McDowell, H M Brearley, N W Edmunds, Robt Bradley, W J McKay, W C Smith, W W Mills, T C Whaling, W S Bean, W L Boggs, J B Adger, J O Lindsay, R C Ligon, S L Morris, W T Matthews, A P Nicholson, J S Cozby, S R Riley, J W McLure, J W Campbell, R G Miller, J M Spratt, J W Ashford, W J Cunningham, W B Robertson, George C Gill, A H White, J M Owen, A S Douglas, J T B Craig, J M Rawlinson, A F Anderson, D S Henderson, B D Williams, D F Bradley, T J Moore, R S Phinney, J R Minter, C T Becknell, A S Peden, C E Smith, G B Anderson, E M Caine, J N Wright, J O Templeton, W A Nicholson, T H Stall, J Q Wilbur, S Bradley, J T Hay, J T McFaddin, W E James, C R Harvin, H W Bradley, R M Cooper, A Mc Caskill, W J Muldrow, T B Fraser, J A Buddin, A B Towers, R J McCaslan, W A Lynch, J T McCullough, W D Mars, L W Gentry, J W Morrah, J W Bowden, R F McCaslan, John L McLin, J B Leroy, J R Blake, Jr., T F Anderson—104.

NOES—D E Jordan, B P Reid, W M Anderson, G S Robinson, G L Cook, J L Girardeau, G R Brackett, J B Mack, W T Thompson, W G Vardell, W P Jacobs, B G Clifford, R P Smith, L Link, S P Fulton, W A Gregg, J G Law, W F Pearson, D E Frierson, J Lowrie Wilson, T B Craig, G L Kiddle, J W Moore, J H McMurray, J O Lindsay, E P Moore, C W Suber, H H Wyman, F Y Legare, P A Emanuel, R T Morri-

son, Jr., W D Thompson, J A Enslow, F Y Legare, Jr., E G Wright, A B Wardlaw, S Johnstone, J C Caldwell, J B Pickett, T W Norris, J W Todd, B B Harris, G T Reid—43.

The following explanation was allowed to be recorded :

The undersigned voted for the "reasons" accompanying the Synod's exception to the records of Charleston Presbytery, (while they voted against the resolution itself,) not because they accepted the "reasons," but to preserve them as revealing the grounds upon which the resolution of censure was adopted.

R. A. WEBB,	J. M. ROSE,	GEO. SUMMEY,
T. P. BURGESS,	J C. OEHLER,	T. H. STALL,
A. S. PEDEN,	C. W. HUMPHREYS,	W G WHITE,

On motion Synod adjourned till 8 p. m.



### Evening Session.

8 P. M.

Synod was opened with prayer by Rev. Jas McDowell.

The unfinished business was resumed, and the vote on the second recommendation was taken, which was as follows :

AYES—J S White, T R English, W G Neville, J L McLin, J A Wilson, H B Garriss, G S Robinson, Geo L Cook, G R Brackett, Thos P Hay, A A Morse, N M Woods, E ' Murray, J W Flinn, T H Law, D A Todd, R P Smith, B F Wilson, A M Hassell, N J Holmes, J G Richards, Jas McDowell, H M Brearley, N W Edmunds, Robt Bradley, W J McKay, W W Mills, T C Whaling, W S Bean, W L Boggs, J B Adger, J O Lindsay, J R Riley, R O Ligon, W T Matthews, A P Nicholson, J S Cozby, S R Riley, J W McLure, J W Campbell, R G Miller, J M Spratt, J W Ashford, G C Gill, A H White, J M Owen, A S Douglas, J M Rawlinson, A F Anderson, D F Bradley, T J Moore, R S Phinney, J R Minter, C E Smith, G B Anderson, J N Wright, J O Templeton, W A Nicholson, J R Wilbur, S Bradley, J T Hay, J T McFaddin, W E James, H W Bradley, R M Cooper, A Mc askill, W J Muldrow, T B Fraser, J A Buddin, A B Towers, S Johnstone, R J McCaslan, W A Lynch, S T McCollough, W K Blake, W D Mars, L W Gentry, J W Morrah, J W Bowden; R F McCaslan; Jno L McLin, J B Leroy, J R Blake, Jr., W M Dorroh, T M Dendy—85.

As this stage, a motion to reconsider the call for the question was carried, so far as concerns the second exception, and that portion of the report was re-opened to discussion. This exception was rejected and stricken from the report. The paper, as adopted, is as follows :



Your Committee on the Records of the Presbytery of Charleston have examined said records, and recommend their approval with the following exceptions :

1. On page 314 the Records show that the Presbytery adopted the following paper :

"The Committee on Minutes of General Assembly call the attention of the Presbytery to the judicial case decided by the Assembly (see p. 408), and recommend the adoption of the following resolution:

Presbytery hereby informs its ministers, ruling elders, and deacons, that the General Assembly has judicially affirmed the decision of the Synod of Georgia declaring that the 'belief of . . . Jas. Woodrow, D. D., *as to the origin of the body of Adam was contrary to the word of God as interpreted in the Standards of the Church;*' and, therefore, that this Presbytery regards the holding of said form of evolution as 'contrary to the word of God as interpreted in the Standards of the Church,' and forbids the public contending against the decision of the Assembly."

Your Committee recommend for the adoption of Synod the following resolutions :

I. This Synod condemns this action as unconstitutional, irregular and unwise for the following reasons:

1. This action is a trespass upon the sacred and inalienable right of private judgment which belongs to every court and all the officers and members of the Church of Christ.

2. This action imposes a restraint upon the right of freedom in the expression of opinion which is unwarranted by the law.

3. This action assumes the infallibility of the General Assembly in the deliverance of judicial decisions, which is a doctrine foreign to the Constitution and spirit of Presbyterianism.

II. This Synod directs the Presbytery of Charleston to convene as soon as practicable and review and correct these proceedings, which the Synod has now condemned.

T. C. WHALING,  
R. M. COOPER.

Rev. Dr. Thompson presented a protest against the action of Synod just taken, which, on motion, was admitted to record, and the following Committee was appointed to bring in an answer : Rev. N. M. Woods, Rev. T. C. Whaling and Judge T. B. Fraser.

Elder O. E. Johnson, of Summerville Church, Charleston Presbytery, appeared, rendered excuse for tardiness, and was enrolled.

The Synod then took from the docket the reports of the Committee on the Theological Seminary. A motion was made to adopt the Minority Report; whereupon another was made to substitute for it the Majority Report. This report was on motion considered *seriatim*.

Pending the consideration of this matter, on motion, Synod adjourned until 9½ on to-morrow. Prayer by Rev. Dr. Jordan.

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## FOURTH DAY.

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### Morning Session.

TUESDAY, October 16, 9½ A. M.

The Synod was opened with prayer by Mr. A. B. Wardlaw.

The minutes of yesterday was read and approved.

Rev. T. B. Craig, of the Committee on the Records of Harmony Presbytery reported, recommending their approval. Adopted.

Rev. Geo. Summey, of the Committee, presented, and Synod adopted the following

### NARRATIVE:

The Committee on the Narrative begs leave to present its report, as follows:

1. Reports have been received from all the Presbyteries
2. In each Report there is record or complaint of the failure of many churches to send to their respective Prebyteries any narrative on the state of Religion.
3. It appears that ministers, elders and deacons have been faithful in the discharge of their duties, except that in one Presbytery it is noted that there is a lack of spiritual life on the part of some of its elders, over against which we may set the testimony of another Presbytery to unusual fidelity on their part.
4. The churches have been supplied almost universally with regular ministrations, either by pastors or through Presbyterial provision.
5. While no special outpourings of the Holy Spirit are noted, there has been evidence of His presence in the edification of God's people and the turning of sinners to repentance.
6. The attendance upon the ordinances is reported as good.
7. Sabbath School work is progressing favorably and is productive of good results.
8. The contributions to the benevolent causes have not been as great as the Presbyteries desire, or as the ability of God's people and the needs of these causes, demand.

9. The Concert of Prayer for Missions appears to be but little observed.

10. Worldliness is thought not to be on the increase, and the general sentiment of the Church seems to be against the practice of dancing and indulgence in other questionable amusements.

11. Family worship is sadly neglected. The reports of the Presbyteries indicate that earnest efforts need to be made to increase the number of the faithful few.

Your Committee makes no recommendations. The facts are enough to appeal to the hearts of all God's true people, to throw Christians upon their knees, to quicken and redouble the efforts of ministers and elders, and to awaken our church courts to active measures to increase the good and lessen the evil. God's Spirit is sufficient to accomplish all that we need. Our appeal to him will not be in vain. His aid can be had if it is earnestly sought. Let us pray!

GEORGE SUMMEY,  
J. B. MACK,  
A. S. DOUGLAS.

Rev. Dr. Girardeau, of the Committee on Education, presented a report, which was docketed:

Rev. Dr. Thompson, of the Committee on Bills and Overtures, presented the following report:

The Committee on Bills and Overtures, beg leave to report upon the overture from South Carolina Presbytery, that it would be unwise to disturb existing Presbyterial lines without consideration, and advise that a Committee, consisting of Revs. Morris, Jacobs, J. G. Law, Summey and Chichester be appointed to devise a plan for dividing the Synod into eight Presbyteries as nearly as possible equal in extent of territory and the number of churches, to be submitted to next meeting of the Synod.

W. T. THOMPSON, Chairman.

On motion of Dr. Girardeau, the whole matter covered in this report was referred to the next meeting of Synod.

Rev. J. M. Rose, of the Committee on Home Missions, presented and Synod adopted the following report.

The Committee on Home Missions would respectfully present the following report:—

Information has been received from all the Presbyteries through either written or verbal reports, and that information is greatly encouraging. With the exception of the Presbytery of South Carolina, all the Presbyteries have each one or more Evangelists laboring in their respective bounds. The Presbytery of Bethel has two, (each of whom is engaged for one-half of his time); the Presbytery of Charleston, two; Enoree, one, and Harmony one. The Presbytery of South Carolina has authorized an effort to secure an Evangelist as soon as practicable. We recommend for adoption the following:

The Synod, recognizing the supreme importance of the Evangelistic work, urges its prosecution by every Presbytery, and expresses the hope that the day is not far distant when every Presbytery will be enabled to employ several men whose whole time shall be given to the aggressive work of the Church.



The Special Committee to prepare a memorial of Rev. L. R. McCormick, deceased, presented the following, which was adopted by a rising vote:

### **Memorial of Rev. L. R. McCormick.**

Rev. Leslie Rainey McCormick was born at Winnsboro, S. C., on March 15th, 1843, of pious parentage, his father being an elder in the A. R. P. Church, and his mother a consistent member of the same. At his baptism, Leslie's mother dedicated him to the Gospel Ministry, and continued to pray that God would honor her and her son by calling him as an "Ambassador for Christ." She lived to hear him preach the glad tidings of Salvation, and her heart beat with joy as the gospel flowed from his tongue; she lived to see the seal of silence put upon his lips and the paralysis of that tongue which had so sweetly told of Jesus and His love: six weeks before Leslie's death, God called her home, the mists were rolled away, and she knew the "Judge of all the Earth" did right.

Brother McCormick was prepared for college by Rev. Hugh Strong at Chester Academy, and, while a student at Chester, he made a profession of religion and connected himself with Purity Church. He entered the South Carolina University in 1867 and graduated in 1869. It was at the University that the writer's acquaintance began with Brother McCormick. He was noted in college for his integrity and his high sense of duty. He was a faithful student and stood high in all his classes. Brother McCormick took an active part in the Young Men's Prayer Meeting at college and often led in the devotions. He graduated in 1869, proficient in all his studies, especially commended for his stand in "classics," and in this mastery of the ancient languages, the writer ventures to affirm, was laid the foundation of Brother McCormick's extraordinary fluency. The writer, during the five years of college and seminary life, in which he was class-mate of Brother McCormick, never heard him make a speech; yet soon after his licensure, Brother McCormick became noted as an extempore preacher with remarkable command of words. "Indeed," to transpire the language of another, "words fell from his lips like pearls, not at random strung, but put together with the most artistic skill . . . and it seemed as though he tasted the sweetness of the words as they fell from his lips."

Brother McCormick, having decided to study for the ministry, put himself under the care of Bethel Presbytery and entered the Seminary at Columbia in 1871, and graduated May 13th, 1874. Having completed the three years' course, he was licensed by Bethel Presbytery, May 28th, 1873, and with the exception of two years spent at Gastonia, in Mecklenburg Presbytery, North Carolina, his entire ministry was spent at Bethel. He was pastor of the churches Beersheba and Salem, from September, 1875, to November 16th, 1883. He was pastor of Allison Creek Church from January, 1878, until November 16th, 1883, when he moved to Gastonia. In March, 1885, he accepted a call to Zion, and was pastor of this church to within a few months of his death.

He was married to Miss Minnie Pearson, of Morganton, on May 15th, 1878, who proved to him an help-meet indeed, and is left to mourn his departure.

Brother McCormick had a slight stroke of paralysis on the 3d Sabbath in June, 1886, while preaching at Bethesda. He received the second stroke at Morganton, N. C., September 5th, 1886, and after this was never able to preach. The writer was thrown with

him several times after this second stroke, and the burden of his prayer was that God would again let him plead with sinners to accept Christ; and yet we see his submission, as he expressed it, "I have no will but God's will, and while I cannot preach I can pray." He received the third stroke on Friday night, August 26, 1887. On that day he had been unusually well and had walked to town for his mail, and that night was engaged in lively conversation with his wife. At 10:30 he ceased talking and said to his wife, "let me turn over now and go to sleep." She, noticing the strangeness of his voice, exclaimed: "What is the matter? what makes you speak so indistinctly?" He replied, "Nothing;" I only said, "let me turn over and go to sleep." Before he had finished the sentence, his wife sprang for the light and hastened to his side only to find him unconscious. At 12.30 he fell asleep in Jesus.

"A sweet peace on his face,  
A glorious calm on his brow."

His funeral was preached at Zion on Sabbath 28th, in the presence of a crowded house, the services being conducted by S. P. Fulton and the writer. He was buried in Chester Cemetery on the same afternoon, and, though it is nine miles from Zion to Chester, nearly the entire congregation followed the coffin to the grave.

In this imperfect and hurried sketch, we have traced our Brother from the cradle to the grave; it only remains to say a few words of him, as a preacher and a man, and our labor of love is completed.

I. As a man, Brother McCormick was social and genial in his disposition, open and frank in his manner, kind and polite to all, and this qualified him for an acceptable pastor. Brother McCormick was modest and retiring before his brethren and thus he is best known to them through his churches. In all his pastoral charges, as a man, he is kindly and affectionately remembered.

II. As a preacher, Brother McCormick was earnest in his manner, pleasant in delivery, chaste in thought, and pure in diction. To preach the gospel was "his loved employ." The key-note of his preaching was sounded in his ordination sermon from 2 Cor: 5, 20, and like the Apostle Paul, he seemed to have "determined to know nothing save Christ and him crucified." Looking over his register of sermons we find that the "person and work" of Christ was his constant theme, and whenever opportunity offered he would preach from 2 Cor. 5; 21; "He hath made him to be sin for us who knew no sin." Brother McCormick's register shows that in the different fields he occupied there were many additions, and many members of his churches testify that under his preaching their "graces were quickened" and their hearts encouraged to "fight the good fight of faith." But, alas, his voice is hushed, his seat is vacant. In the zenith of his power and usefulness the Master called him home.

"Soldier of Christ, well done,  
Rest from thy loved employ;  
The battle fought, the victory won,  
Enter thy Master's joy."

Respectfully submitted,  
JAMES H. THORNWELL, } Committe.  
L. N. CULP,

The Committee on Memorials of Revs. W. A. Caldwell and R. M. Kirkpatrick, deceased, were allowed to report at the next meeting.



Rev. Jas. McDowell, of Committee on Leave of Absence, presented the following report, which was approved:

Excused from last meeting:—Rev. W. A. Gregg, Rev. H. M. Brearley, Rev. M. R. Kirkpatrick.

From present meeting:—Rev. J. H. Thornwell, Rev. C. E. Chichester, Rev. J. E. Dunlop, Rev. M. R. Kirkpatrick, Rev. C. L. Stewart, Rev. D. Harrison.

After Monday night:—Rev. T. P. Hay.

After 11 a. m., Tuesday:—A. S. Douglas, Rev. W. P. Jacobs, W. A. Nicholson, E. P. Moore, R. T. Morrison, Jr., J. A. Enslow.

The Committee on Judicial Business, reported that no business had come into its hands and asked to be discharged. Granted.

The resolution of Rev. J. S. Cozby, in relation to the removal of the Seminary, was taken from the docket, and after discussion, was, on motion, referred to a special committee, consisting of one from each Presbytery, to consider the same and report to Synod during the present sessions. The Moderator appointed the following Committee: Rev. Messrs. J. S. Cozby, D. E. Jordan and B. F. Wilson, and Elders T. B. Fraser and D. S. Henderson.

Rev. R. A. Webb, of the Committee on the Records of Enoree Presbytery, reported, recommending their approval. Adopted.

The Rev. S. L. Morris presented, and Synod adopted the following:

Resolved, That the stated Clerk of Synod be instructed to publish in an appendix to the Minutes of Synod yearly, the Statistical Reports of the Presbyteries, taken from the Minutes of the General Assembly.

The unfinished business—viz: The majority report of the Committee on the Theological Seminary, was taken up, and was, on motion, considered *seriatim*.

The vote on the first recommendation was taken by ayes and noes to be recorded. The vote stood as follows:

AYES—J S White, T R English, W G Neville, J L McLin, J A Wilson, H B Garriss, G L Cook, G R Brackett, T P Hay, A A Morse, N M Woods, E C Murray, J W Flinn, T H Law, D A Todd, R P Smith, L Link, B F Wilson, A M Hassell, N J Holmes, S P Fulton, J G Richards, James McDowell, Robert Bradley, W J McKay, W C Smith, W W Mills, T C Whaling, W S Bean, W L Boggs, J B Adger, J O Lindsay, J R Riley, R C Ligon, S L Morris, W T Matthews, J S Cozby, S R Riley, T B Craig, J W McLure, J W Campbell, R G Miller, J W Spratt, J W Ashford, A. H White, A F Arder-

son, D F Bradley, T J Moore, R S Phinney, E M Caine, J N Wright, J Q Wilbur, J T Hay, J T McFaddin, H W Bradley, R M Cooper, W J Muldrow, T B Fraser, J A Buddin, A McCaskill, A B Towers, S Johnstone, R J Mc-Caslan, W A Lynch, S T McCollough, W K Blake, J W Bowden, R F McCaslan, J L McLin, J B Leroy, J R Blake, Jr., W. M Dorroh, T M Dendy—73.

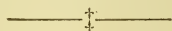
NOES—D E Jordan, W G White, George Summey, J L Girardeau, C S Vedder, J R Dow, J B Mack, W T Thompson, W G Vardell, T P Burgess, G A Blackburn, J C Ochler, R A Webb, J R Millard, R H Reid, A A James, B G Clifford, J M Rose, N W Edmunds, J G Law, W F Pearson, D E Frierson, T C Ligon, J. L. Wilson, J W Moore, W B Robertson, J M Rawlinson, D S Henderson, B D Williams, C W Suber, H H Wyman, F Y Legare, P A Emanuel, O E Johnson, F Y Legare, Jr., A S Peden, E G Wright, A B Wardlaw, T H Russell, J C Caldwell, C Evins, J B Pickett, J W Todd, T F Anderson,—44.

EXCUSED FROM VOTING—B P Reid, W M Anderson, A P Nicholson, L W Gentry,—4.

Section 2 was adopted.

Rev. W. T. Matthews, of Committee on Devotional Exercises, reported, recommending that Rev. J. W. Flinn preach in this house to-night. Report was docketed.

Synod then took recess till 3½ p. m.



## AFTERNOON SESSION.

3½ P. M.

On the reassembling of Synod, the unfinished business was resumed, and the third section of the report on the Theological Seminary was then adopted. The last section was, on motion, received as information. And then the report was adopted as a whole.

The committee to whom was referred the resolution concerning the proposed removal of the Theological Seminary, presented the following, which was adopted:

WHEREAS, it is known to this Synod, through the official report of the proceedings of Athens Presbytery, that it has overtured the Synod of Georgia to inaugurate measures looking to the removal of the Theological Seminary from Columbia to Atlanta, Georgia; therefore, be it resolved,—

1st. That this Synod, by way of anticipating this contemplated removal, and with a view to forestalling any serious contentions that might arise about this matter between the controlling Synods, does hereby declare that it deprecates the agitation of this matter, as it is

opposed to the removal of the Seminary from Columbia as proposed; and it respectfully requests the other Synods not to agitate this question.

2nd. That the Stated Clerk of this Synod be required to send a copy of this paper to each of the other controlling Synods.

On motion of Rev. S. L. Morris, the Moderator was authorized to appoint two principals and two alternates to represent the Synod before the Assembly, should the Charleston Presbytery complain against the action of the Synod in the review of its records. The Moderator announced the following:

PRINCIPALS—Rev. T. C. Whaling and Rev. N. M. Woods, D. D.; ALTERNATES respectively—Rev. J. W. Flinn and Rev. J. S. Cozby.

Rev. J. R. Dow, of the special committee on the observance of the Sabbath, presented a report. On motion of Rev. Dr. Girardeau, the following was adopted as a substitute:

RESOLVED, That this Synod exhorts the office-bearers and members of the church under its care to abstain from travelling on railroad trains on the Lord's day, except in cases of urgent necessity.

Rev. J. L. Wilson, of the Committee on Foreign Missions, presented the following supplemental report, which was adopted:

Your Standing Committee on Foreign Missions beg to submit the following supplemental report, viz:

That the Synod of South Carolina has heard with deep interest the address of Rev. Dr. Houston, Secretary of Foreign Missions, and the Rev. S. P. Fulton, a member of this Synod, under appointment to the mission field of Japan.

That Synod records with gratitude the high honor put upon it by the Great Head of the Church, in calling still another of its members to labor in this important department of His service.

That Synod assures this beloved brother of a warm place in its affections and a continued remembrance in its prayers.

In view of the facts brought to the attention of Synod, by Dr. Houston, touching the necessities and the prospects of the Missionary work, your Committee would recommend—

1st. That the call so loudly emphasized for *more men*, be seriously considered by all our Ministers and Churches.

2nd. That our Churches be urged to increased liberality in this direction.

3rd. That the circulation of the "Missionary" in all our congregations be encouraged; and that clubs be formed for this purpose agreeably to the plan suggested by Dr. Houston.

J. LOWRIE WILSON, Chairman.

Rev. R. A. Webb presented a protest, which was, on motion, admitted to record, and the following committee was appointed to bring in an answer: Revs. E. C. Murray and G. R. Brackett, and Elder W. K. Blake.

On motion of Rev. Dr. Jordan, Synod went into an election for two Directors of the Theological Seminary, to fill the vacancies which exist. The Rev. N. J. Holmes and Rev. J. G. Richards were elected to serve three years.

The Stated Clerk announced to Synod that the collection for Foreign Missions, taken up at the meeting Sunday afternoon, amounted to \$72.45.

The place and time of the next meeting was taken up. Spartanburg was unanimously chosen as the *place* and Friday, 8 p. m., before the 4th Sabbath in October, the *time*.

Rev. N. M. Woods presented, in behalf of the Committee, an answer to the protest of Rev. Dr. Thompson and others to the action of Synod on the Records of Charleston Presbytery.

The question being raised whether the answer to a protest is open to discussion by the body, the Moderator ruled that the answer is a matter before the Court for its adoption as its answer, and that it is therefore open to discussion by all the members of the Court, who are also entitled to vote on its adoption. On appeal from this decision it was sustained by the house.

The answer was adopted and the protest and answer are as follows:

### PROTEST.

The undersigned respectfully ask to be permitted to enter our protest against the action of the Synod upon the Records of the Charleston Presbytery, for the following reasons:

1. The Synod's decision was reached upon the resolution passed by the Presbytery dissociated from its subsequent proceedings explanatory and defining the scope of that resolution—it is therefore a judgment upon a partial record, and is unjust.

2. It denies the right of a church court to enjoin obedience to the deliverances of superior courts upon its members in so far as public contention is concerned within constitutional limits. It thus announces a principle revolutionary in its character, and subversive of ecclesiastical authority.

3. In ignoring the expository portion of the record, it virtually charges the Presbytery with insincerity in its action, to put it in its mildest form.

W. T. Thompson,  
George Summey,  
D. E. Frierson,  
R. H. Reid,  
P. A. Emanuel,  
T. P. Burgess,  
Jno. M. Rose, Jr.,  
W. G. Vardell,  
J. H. McMurray,  
J. B. Mack,

F. Y. Legare, Jr.,  
F. Y. Legare,  
J. T. B. Craig,  
E. P. Moore,  
C. W. Humphreys,  
W. J. Cunningham,  
W. F. Pearson,  
J. C. Caldwell,  
W. B. Thompson,  
H. H. Wyman,

J. L. Girardeau.

### ANSWER.

Your Committee appointed to bring in an answer to the protest recorded against Synod's action in the matter of condemning the Records of Charleston Presbytery, beg leave to offer the following for entry on the minutes of Synod:

I. In reply to the first statement of the Protestants, Synod answers that its judgment was reached only after having given full and careful consideration to all the various matters relating to said action of



Charleston Presbytery. The interdict itself, the protest made against that interdict, the answer of Presbytery to that protest, and the verbal explanations made by some of the authors or advocates of said interdict and answer on the floor of Synod, in regard to the real meaning and intent of the same, were all duly taken into account by the Synod.

II. The language of the interdict which, as Presbytery's records show—Page 314—was “fully discussed,” and a yea and nay vote taken and recorded thereon; and despite all this discussion of opposing members, that language was left unaltered and unqualified. That interdict, in the plainest possible terms, lays a prohibition upon any and every form of public criticism of the General Assembly's deliverance at Baltimore, in the matter of the Complaint of Rev. James Woodrow, D.D., against the Synod of Georgia. That interdict contains no hint that its object was to prevent only violent, factious and abusive criticisms of said deliverance. Nor is the sweeping severity of that interdict relieved by the very ambiguous and indefinite allusion to “a constitutional manner” of criticising the said deliverance contained in said answer, especially when the verbal explanations offered by some of the authors and advocates of said interdict before this Synod plainly revealed the fact that their ideas of what is, and is not, a constitutional mode of public contending would prohibit even respectful criticisms of said deliverance made in the newspapers. The authors and defenders of said interdict did not see fit to limit or qualify their words so as plainly to confine the prohibition to unconstitutional, factious and abusive contending, and Synod felt obliged to take the language of the interdict in its plain meaning and intent.

III. The Protestants utterly misconceive Synod's position in saying that it denies the right of our Church courts to enjoin obedience to the injunctions of the superior courts. Synod did not condemn Charleston Presbytery for enjoining obedience to the deliverance of the Assembly, but for having made an injunction of its own, which the Assembly had not made, and which no court has any lawful right to make, under our constitution. The Assembly did not attempt to limit free speech, but said Presbytery did do this of its own accord. The Synod is unwilling to be regarded as favoring anything like disobedience to any lawful orders of any Church courts. Obedience to the lawful deliverances of our various ecclesiastical tribunals is one of the plainest duties of every Christian. Had said Presbytery simply forbidden an unconstitutional, factious and unreasonable contending on the part of those under its jurisdiction and there had been any present need for such a prohibition in said Presbytery, this Synod would have promptly approved the same.

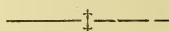
IV. Synod disclaims any intention to charge insincerity upon said Presbytery. The only charge implied in Synod's action was that the Presbytery had exceeded its lawful prerogatives, and had taken action which no court of our church should tolerate for one moment.

NEANDER M. WOODS,  
THORNTON C. WHALING,  
T. B. FRASER.

Rev. E. C. Murray of the Committee presented an answer to the protest of Rev. R. A. Webb and others, which was adopted and afterwards reconsidered.

On motion, this business was suspended to take from the docket the report of the Committee on Devotional Exercises, and it was approved, appointing the Rev. J. W. Flinn to preach to-night at 8 o'clock.

On motion Synod then took recess until after public worship to-night.



### Evening Session.

The Synod resumed business after divine service.

The unfinished business was taken up, and the Synod adopted the answer as amended and presented by the Committee. The protest and the answer are as follows:

#### Protest.

The undersigned respectfully protest against the action of the Synod of South Carolina, censuring the Records of Charleston Presbytery, for the following reasons:—

1. Because the Synod censured the Presbytery for prohibiting the public contending against a decision of the General Assembly in a judicial case, except in a constitutional manner, declaring that this action of the Presbytery was "unconstitutional, irregular and unwise."

2. Because the Presbytery of Enoree directed certain members of the Church of Wellford to desist from opposition, and submit to the authority of the church or withdraw altogether from its communion. The Charleston Presbytery delivered its judgment to those under its own jurisdiction; the Enoree to those under a session. After the Synod had censured the Records of Charleston Presbytery, its attention was directed to this action of Enoree Presbytery. Yet the Synod approved the Records of Enoree Presbytery. It thus allowed Enoree to do what it censured Charleston Presbytery for doing. We protest against this inconsistency.

W. G. White,  
J. B. Mack,  
B. D. Williams,  
E. G. Wright,  
G. A. Blackburn,  
J. W. Moore,  
John R. Dow,  
J. L. Girardeau,  
R. A. Webb,  
W. T. Thompson,

J. C. Oehler,  
H. H. Wynman,  
T. P. Burgess,  
F. Y. Legare, Sr.,  
C. W. Suber,  
J. R. Millard,  
W. G. Vardell,  
F. Y. Legare, Jr.,  
P. A. Emanuel,  
George Sunmeyer.

#### ANSWER.

The Committee appointed to prepare an answer to the protest of Rev. R. A. Webb and others against the action of this Synod censuring the Records of Charleston Presbytery, respectfully submit the following:

1. The Synod recognizes the truth "that a Presbytery has a right to require those under its jurisdiction to act within constitutional limits;" and denies that it "censured the Presbytery for prohibiting the public contending against a decision of the General Assembly in a judicial case except in a constitutional manner," for the reason the words "except in constitutional manner" were not contained in the resolution of the Presbytery censured by the Synod.

2. As to the second point the Synod answers as follows:

*First.* The Synod did not understand the Committee on the Records of Enoree Presbytery, in the verbal statement made by the Chairman, to be formally and officially directing the attention of Synod to the case referred to in the protest.

*Second.* Between the case cited and the action of the Charleston Presbytery there is no analogy whatever.

Rev. R. A. Webb asked permission, and Synod, on motion, granted it, to record the following explanation:

I certify that I made a verbal report to the Synod as Chairman of the Committee on the minutes of the Presbytery of Enoree, in which I called the Synod's attention to the action of that Presbytery touching certain opposing members in the Wellford Church, and recommended the approval of that Presbytery's record: that the report was received and the recommendations adopted; and I further assert that the other two members of the Committee concurred in this report, and that neither of the other committeemen dissented from my report when I made it on the floor of the Synod.

R. A. WEBB.

The report of the Committee on Education was then taken from the docket, considered *seriatim*, amended, and adopted as follows:

The Committee to whom the subject of Education, with the papers and addresses in regard to it, has been referred, would submit for the adoption of Synod the following minute:

I. The Synod has heard with deep interest the communication of the Rev. Dr. Richardson, the General Assembly's Secretary of Education. It recognizes the right of a Presbytery, should it deem it best to pursue such a policy, to support its own candidates for the ministry; and also approves the noble efforts made by associations of the members of our churches to aid needy students in the prosecution of their preparatory studies. The Synod would, at the same time, advise these associations to remember their accountability to the sessions under whose watch and care they are, and to make them periodical reports of their proceedings. But the Synod, moreover, recognizes the necessity and the duty of cooperation with the Assembly's Committee of Education. Profoundly impressed with the inexpressible importance of the facts, considerations and arguments presented in the communication of the Assembly's Secretary, it hereby urges upon the churches under its care the following obligations:

(1.) To pray more earnestly than ever to the Lord of the harvest to send forth laborers into his harvest; to bestow upon his Church more copiously his ascension gift of a godly, able and devoted ministry; to call and qualify more missionaries for the great outlying field of a world sitting in the region and shadow of death, and to stir up the Church, by the mighty impulse of the Spirit, to greater liberality in order to the evangelization of our fallen and perishing race.

(2.) To contribute steadily to the Assembly's Committee of Education, and to do this notwithstanding, and concurrently with, any effort to support candidates for the ministry independently of aid from that Committee. The Presbyteries are urged to see that the churches under their care attend to this duty.

II. The Synod of South Carolina has heard, with much interest, the address of Rev. Dr. J. B. Shearer, President of Davidson College, and Rev. W. P. Jacobs, in the interest of Clinton College, South Carolina.

The Synod heartily rejoices in the welfare of these Institutions, and commends them to the confidence and the patronage of Presbyterians within the bounds of this Synod, who have sons to educate.

It particularly appreciates the advantages to be derived from the "Bible Course," which forms a part of the curriculum, and trusts that with the blessing of God, it may have a sanctifying influence on the young men trained under it.

Rev. E. C. Murray presented and Synod adopted with a rising vote the following resolution:

Resolved 1st. That this Synod hereby tenders its most hearty thanks to the citizens of Greenwood for their cordial and abounding hospitality.

2nd. That we return thanks to the Railroad Companies who have granted reduced rates to our delegates.

Rev. James McDowell presented the following supplemental report on Leave of Absence, which was approved:

Committee on Leave of Absence further report, that leave of absence has been granted after 11 a. m. to-day to C. R. Harvin, H. M. Brearley, After 5½ p. m. to D. S. Henderson, P. A. Emanuel, H. H. Wyman.

The Moderator was allowed to send to the Clerk the names of the Committee on Colportage, as recorded in the plan of the Assembly's Committee of Publication.

[The Moderator has appointed the following Committee:

Rev. J. S. Cozby, Chairman; Rev. D. E. Jordan, Rev. W. P. Jacobs, and Elders W. J. Duffie and John McSween.]

On a motion to adjourn, the minutes of to-day were read and approved.

Synod then adjourned, with singing, prayer and the Apostolic benediction, to meet in Spartanburg, Friday, October 25, 1889, at 8 o'clock p. m.

W. J. McKAY, Moderator.

THOS. H. LAW, Stated Clerk.



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APPENDIX.

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# Statistical Reports.---Synod of South Carolina.

[illegible]

Cureton's Store, Waxhaw, V. Chester, Kirkpatrick, Smith's Turnout, Craigsville, Union, C. H., Fort Mill,	3 2 2 3 4 2 2	1 2 2 3 4 4 4	1 2 5 1 2 12	46 20 34 33 30 131	1 2 3 4 6	1458 305 2443	727 3462 2846 1921	375 832 854 28	21 85 21 85	2 1 2 3 3 1	1 1 1 1 1 1	187 133 34 30 69 300
—13												
Columbia, S. C., Charleston, " Aiken, Walterboro, " Fort Mill, Edisto Island, S. C., Charleston, S. C., Chinkiang, China, New York City, N. Y., Varlier's Church, Orangeburg, P., Johns & Wad. Is., P., Wilton, P., New Wappetaw, P., Brown's, hapel, Columbia 1st Ch. P., Ebenzer, P., Aiken, P., Summerville, " Columbia 2nd Ch. P., James Island, P., Beech Island, Evang., Allendale, " Harmony, " Barnwell, " Fort Motte, V., Mt. Pleasant, Evang., Barhamville, V., Langley, Evang., Richland, " Walterboro, S. S., Westminster, V., Reaufort, V., Fort Royal, V.,	219 6 2 2 6 3 5 4 10 3 1 2 2 3 3 4 1 1 2 2 2 2 3 3 2											





4. Pres. of Harmony.																							
Manning, P.,	James McDowell, P.,	5	4	4	5	122	1	11	70	10	62	19	25	\$6	66	6	4	1	\$ 17	\$	50	\$	9
Kentyre, S. S.,	Liberty Hill, S. C.	2	4	3	1	104	2	2	5	6	50	1	1	1	1	41	6			154			
Bishopville, P.,	Maxton, N. C.	2	4	3	1	87	1	4	25	6	67	13	28	12	53	12	3	2	12	450	175	10	
Lake City, S. S.,	Buck Swamp, "	2	1	1	1	166	5	3	8	4	50	18	18	6	6	6	2			271			
Little Pee Dee, S. S.,	Bermuda	4	3	2	3	61	3	20	3	11		1	1	1	6	3	2			130		4	
Dunbarton, S. S.,	Buck Swamp, "	4	3	2	3	26						2	2	28	6	3	2			205		6	
Little Rock, S. S.,	Little Rock	1	1	1		19						55	17	15	149	15	14	15	24	1000	427	121	
Sumter, P.,	Sumter	6	6		1	146	4	100	1	117													
Phonette P.,	Sochoh, China	5	1	2	2	82	2	6	65			8	25	5	19	4		4		400			
Thier's Ferry, S. C.	Chesterfield,	3	1	1	1	99	3	20	4	65		1	1	1	1	1			132				
Pisgah, P.,	Mayesville,	4	2	5	1	70	2	46	3	15	30	17	20	140	20	23	3	51	1000	63	4		
Salem, (B. R.) P.,	Blenheim,	3	2	2	2	49	1	9	48	5	40	13	6	12	7	6	4	6	329				
Great Pee Dee, P.,	Clio.	5	2	2	2	42	2	14	4	28	7	11	7	11	7	4	3	3	347				
Red Bluff, P.,	Mayesville,	5	3	6	3	84	2	73	8	60	13	22	5	9	4	4	3	10	372	416	13		
Mayesville, P.,	Church,	5	3	2	2	134	10	97	5	55		14	6	4	10	5	8	2	4	129	31		
Indian town, P.,	Central, S. S.,	5	3	2	2	64	2					4	6	1	2	6	4	2	200	69			
Williamsburg, S. S.,	Kingstree,	3	5	2	2	65						4	5	1	4				100				
Union, S. S.,	Salter's,	3	5	5	6	144	2	100	11	70		41	60	11	111	21	10	12	15	800	347	25	
Darlington, P.,	Darlington,	5	2	3	1	98	1	1	4	45		18	19	9	62	8	4	10	8	717			
Hopewell, P.,	Claussen,	2	2	5	2	49	1	2	26	4	40	4	8	39	7	21	6	6	426	146	4		
Bennettsville, S. S.,	Bennettsville,	3	2	2	2	120	2	3	62	15	70	29	44	32	140	41	5	8	17	1044	102	41	
Cheraw P.,	Cheraw	6	2	10	1	120	2	3	62	15	70	29	44	32	140	41	5	8	17	1044	102	41	
Camden, P.,	Camden	3	4	8	2	131		90	10	74		41	67	12	100	5	8	20	9	1074	105		
Mount Zion, P.,	Mayesville	5	3	4	4	108	2		4	15		54	21	19	42	10	15	18	20	336	83		
Turkey Creek, S. S.,	Thier's Ferry,	3	2	2	2	32																	
Centre Point, S. S.,	Hartsville	3	2			50																	
Midway, P.,	Charleston,	6	3	3		71	9																
Bethel, P.,	Sandy Grove,	3	2	2	2	56	2	2	70	6	40	1	4	1	1	1	1	1	10	178			
Lynchburg, P.,	Magnolia,	3	2	2	2	45	5	15	6	67		3	3	1	3	2	2	7	190				
Beulah, P.,	Cartersville	4	3	3	3	90	1	5	6	79		2	3	2	4	1	1	3	255				
Richmond, P.,	Taylor's	7	3	2	2	35	1	5	6	79		2	3	2	4	1	1	3	183	15			
Foreston,	Foreston,	4	2	1	4	37	2	1	31	5	45	7	7	5	7	9		5	155	37	38		
Greelyville,	Greelyville,	3	2	1	4	37	2	1	31	5	45	10	5	2	7	220		5	138	87			
Foreston,	Foreston,	4	2	2	4	50	1	1	25	4	29	4	2	2	5	2	1	2	240	9	7		
Liberty Hill, P.,	Liberty Hill,	2	2	4	1	63	1	4	61	7	40	10	6	6	6	40		1	146	82			
Beaver Creek, P.,	Pleasant Hill,	4	3	1	1	50	1	10	4	25		9	10	5	11	9	4	9	145		2		
Sumter, S. S.,	Sumter,	3	2	1	1	35	1	20	3	18		9	35	9	11	9	2	5	300	65	24		
Conway,	Summerton,	1	2	1	2	26	1	1	18	5	30	3	5	5	4	15	3	6	57	31			
Summerton, S. S.,	Mechanicsville,	1	1	1	3	33		1	20	4		4	5	5	4	7	8	7	85	29			
Hephzibah, S. S.,	Little Rock,	4	4	3	5	56	2	1	20	4		4	5	5	4	7	8	6	258	180			
Reedy Creek, V.,	Marion,	3	1			72																	
Marion, V.,	Marion,	3	2	2	1	30	30																
Thirzah,	Sumter,	3	2	2	1	28	1	33	4	28		1	2	1	1	1	1	3	32		17		
New Harmony, V.,		2	2	2	1	30	1	23				1	10	3	6	2	1	4	135	12			
Wedgewood, V.,		2	2	1		94	2	8	75			5	1	1	1	3	7	8			15		
Florence, V.,		4	5	22	1	27	1	1	8	40									526		26		
Jefferson, V.,						21																	
-48-																							
Pendleton;	J. B. Adger, D. D. P.,	6	4	7	1	84	1	7	37	5	21	\$20	\$35	\$18	\$46	\$16			\$10	\$600	\$3079	\$501	
5. Pres. of South Carolina.																							
J. B. Adger, D. D. P.,	Pendleton;	6	4	7	1	84	1	7	37	5	21	\$20	\$35	\$18	\$46	\$16			\$10	\$600	\$3079	\$501	

## APPENDIX.

MINISTERS, ETC.	POST OFFICES.	CHURCH.	Elders	Deacons.	Added on Exam'tion	Add. on Cert.	Total Com-municants.	Adults Bap.	Infants Bap.	No. Bap. Non-Com.	S. S. Teach.	S. S. Scholars.	Sustentat'n.	Evangelistic.	Invalid F'nd.	Foreign Missions.	Education.	Publication.	Tuskegeese Institute.	Presbyterial.	Pastors' Sal.	Congregatl.	Miscella-neous.	
J. O. Lindsay, D. D., P.	One West, Wideman's,	S. C. Lebanon, P.	5	2	3	3	74	74	8	2	8	88	\$8	\$9	\$44	\$4	...	...	...	...	...	\$200	\$11	...
" " " "	" " Link	" " Hopewell, P.	5	4	1	1	59	59	12	12	2	25	17	24	...	28	6	...	...	...	7	...	...	...
W. F. Pearson, P.	Due West, Abbeville,	" " Greenville, P.	6	3	2	3	36	36	3	3	12	25	17	24	...	43	8	...	...	...	9	...	...	...
J. E. Riley, D. D., P.	" " Pickens,	" " Upper Long Cane, P.	6	7	2	3	149	149	5	5	...	...	20	10	\$1	...	18	5	...	...	20	360	142	3
" " " "	" " Liberty,	" " Carmel, P.	4	3	1	1	135	135	5	4	4	50	20	11	...	20	15	...	...	...	20	457	8	7
" " " "	" " Briggs',	" " Mt. Pleasant, P.	4	4	3	1	69	69	4	4	...	...	1	1	...	2	2	...	...	...	3	...	...	...
" " " "	" " Eastey,	" " Mt. Pleasant, P.	4	4	3	1	27	27	1	1	...	...	1	1	...	5	2	...	...	...	...	...	...	...
H. McLees, W. C.	Pendleton,	" " Eastey, S. S.	2	3	1	1	25	25	1	1	...	...	4	2	...	3	...	...	...	...	4	127	...	2
D. E. Frieson, D. D., P.	Anderson,	" " Mt. Zion, S. S.	4	3	14	3	30	30	3	4	4	32	4	2	...	2	1	...	...	...	...	...	...	...
T. C. Ligon, P.	Townville,	" " Anderson, P.	5	6	3	14	244	244	12	12	18	153	33	20	24	...	57	10	...	...	25	1250	134	34
" " " "	" " Holland's Store,	" " Townville, P.	6	14	3	8	84	84	5	5	41	5	3	6	...	11	4	...	...	...	7	...	...	...
R. C. Ligon, P.	Iva,	" " Roberts, P.	8	6	14	3	123	123	2	2	5	40	6	4	...	3	1	...	...	...	8	...	...	...
" " " "	" " Lowndesville,	" " Good Hope, P.	6	14	3	8	105	105	2	2	...	...	11	10	...	36	6	...	...	...	4	...	...	...
S. L. Morris, P.	Trenton,	" " Providence, P.	4	3	14	3	78	78	5	...	3	38	10	6	...	25	9	...	...	...	7	...	...	...
H. C. Fennel, P.	Monterey,	" " Edgefield, P.	4	6	5	4	123	123	3	4	21	12	69	15	3	...	11	...	...	...	6	...	...	...
" " " "	" " Storeville,	" " Rocky River, P.	3	4	12	6	44	44	7	8	25	5	8	10	...	5	...	...	...	...	6	...	...	...
W. T. Matthews, P.	Seneca,	" " Little Mountain, P.	4	4	1	1	70	70	4	7	35	45	5	3	...	2	...	...	...	...	10	...	...	...
" " " "	" " Greenwood,	" " Warenes, S. S.	5	4	3	2	50	50	1	1	20	5	5	2	...	6	...	...	...	...	2	...	...	...
J. L. Wilson, D. D., P.	Abbeville,	" " Seneca, V.	3	3	7	7	68	68	2	2	7	40	6	4	...	12	...	...	...	...	7	...	...	...
R. M. Kirkpatrick, P.	Bachelors Retreat	" " Green, P.	3	4	3	3	112	112	5	5	12	86	5	4	...	8	...	...	...	...	...	...	...	...
" " " "	" " S. S.	" " Rock, P.	3	5	3	3	36	36	1	1	...	...	102	2	...	2	...	...	...	...	...	...	...	...
A. P. Nicholson, S. S.	Anderson,	" " Abbeville, P.	4	5	3	5	120	120	9	19	10	60	128	62	46	...	35	...	...	...	25	...	...	...
" " " "	" " Equality,	" " Westminster, P.	4	3	9	5	59	59	2	3	10	60	8	2	...	278	90	...	...	...	365	...	...	...
J. E. Rogartie, P.	Walhalla,	" " Tugaloo, S. S.	4	2	8	6	71	71	3	3	33	60	8	2	...	5	...	...	...	...	1400	...	...	...
" " " "	" " Walhalla,	" " Midway, S. S.	4	4	13	2	21	21	4	7	12	5	40	2	...	3	...	...	...	...	10	...	...	...
" " " "	" " Walhalla,	" " Slabtown, S. S.	4	4	13	2	78	78	6	13	12	5	40	2	...	10	...	...	...	...	57	...	...	...
" " " "	" " Walhalla,	" " Liberty, S. S.	5	2	1	1	33	33	1	0	...	...	6	2	...	3	...	...	...	...	5	...	...	...
" " " "	" " Walhalla,	" " Liberty, S. S.	5	3	8	3	104	104	1	1	23	53	1	1	...	4	...	...	...	...	5	...	...	...
" " " "	" " Walhalla,	" " Bethel, S. S.	5	3	4	4	42	42	4	6	10	4	53	2	...	5	...	...	...	...	111	...	...	...
" " " "	" " Walhalla,	" " Ebenezer, S. S.	5	3	7	3	24	24	4	8	...	...	1	1	...	3	...	...	...	...	...	...	...	...
" " " "	" " Walhalla,	" " Pickens C. H., S. S.	5	3	4	4	89	89	3	8	50	50	40	40	...	78	...	...	...	...	26	...	...	...
J. S. Cozby, P.	Newberry,	" " Aveleigh, P.	6	2	1	5	27	27	1	1	...	...	11	6	...	10	...	...	...	...	1000	...	...	...
S. R. " "	Cokesbury,	" " Cokesbury, P.	2	2	2	2	12	12	1	1	...	...	1	1	...	2	...	...	...	...	117	...	...	...
" " " "	" " Troy,	" " Troy, S. S.	2	2	2	2	18	18	3	2	...	...	3	1	...	1	...	...	...	...	56	...	...	...
" " " "	" " Hunter's,	" " Bithiah, S. S.	2	2	1	5	36	36	2	...	...	...	1	3	...	1	...	...	...	...	67	...	...	...
" " " "	" " Honea P. th,	" " Honea Path, S. S.	4	3	3	6	61	61	1	5	6	50	10	12	...	1	...	...	...	...	70	...	...	...
" " " "	" " Mt. Carmel,	" " Mt. Carmel, S. S.	2	3	39	5	31	31	1	2	...	...	4	2	...	12	...	...	...	...	288	...	...	...
" " " "	" " Ninety-Six,	" " Ninety-Six, S. S.	2	1	1	1	10	10	1	2	...	...	10	5	...	...	...	...	...	...	...	...	...	...
T. B. Craig, P.	Chaprell's,	" " Morris Chapel, P. E.	1	4	8	1	62	62	4	2	21	...	10	5	...	...	...	...	...	...	357	...	...	...
" " " "	" " Belton,	" " Belton, V.	1	3	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
" " " "	" " Pelzer,	" " Pelzer, S. S.	1	4	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...

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